|  |  |  |  |
| --- | --- | --- | --- |
| **Details of the model to be exhibited** | | | |
| **Please Submit a separate form for each model : Please tick mark wherever applicable and describe where it is asked** | | | |
| 1 | **Name and address of School** |  | |
| 2 | **Model Category (working / Non-working)** |  | |
| 3 | **Title of the model** |  | |
| 4 | **Short Description of the Model (maximum 100 words).** *If required, use separate sheet* | | |
|  |  | | |
| 5 | **If the model has already been exhibited at IPR NSD 2015, what new innovation/fresh idea is incorporated in this model ? Please elaborate.** | | |
| 6 | **Number of Persons per model** | | |
| 7 | **Names of the Students (Max.2 Students/Project):** | | **Names of Teachers (Max. 2 Teachers/School):** |

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|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 8 | **Requirements** | | | | | |
|  | **Electric Power: Number of sockets required** | | **Area in square feet for displaying the model** | | **Does your project require running water?** | **Any other special requirement ( Please Describe)** |
| **15A:** | **5A:** |  | |  |
| 9 | **Local transportation**  **( ) YES**  **( ) NO** | | | **If YES , choose pickup point :**  **( ) ISKON Temple (S G Highway) ( ) Tri-Mandir (Adalaj)**  **( ) CTM Junction (Naroda BRTS) ( ) Pathikashram (Gandhinagar)**  **( )** | | |
| 10 | **Accommodation (only for outstation schools )**  **( ) YES**  **( ) NO** | | | | **If YES, Please provide details ;**  **No. of students : Male : ( ) Female : ( )**  **No. of teachers : Male : ( ) Female : ( )** | |
| **Name & Signature of staff in-charge :**  **Landline / Mobile No. :** | | | | | **Name & Signature of the Principal :**  **Landline / Mobile No. :** | |
| **Name of the contact person for communication :**  **Email ID of contact person:**  **Mobile number of contact person:** | | | | | | |