|  |
| --- |
| **Details of the model to be exhibited** |
| **Please Submit a separate form for each model : Please tick mark wherever applicable and describe where it is asked** |
| 1 | **Name and address of School** |  |
| 2 | **Model Category (working / Non-working)** |  |
| 3 | **Title of the model**  |  |
| 4 | **Short Description of the Model (maximum 100 words).** *If required, use separate sheet* |
|  |  |
| 5 | **If the model has already been exhibited at IPR NSD 2015, what new innovation/fresh idea is incorporated in this model ? Please elaborate.**  |
| 6 | **Number of Persons per model**  |
| 7 | **Names of the Students (Max.2 Students/Project):** | **Names of Teachers (Max. 2 Teachers/School):** |

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| --- | --- |
| 8 | **Requirements** |
|  | **Electric Power: Number of sockets required** | **Area in square feet for displaying the model** | **Does your project require running water?** | **Any other special requirement ( Please Describe)** |
| **15A:** | **5A:** |  |  |
| 9 | **Local transportation**  **( ) YES** **( ) NO** |   **If YES , choose pickup point :** **( ) ISKON Temple (S G Highway) ( ) Tri-Mandir (Adalaj)** **( ) CTM Junction (Naroda BRTS) ( ) Pathikashram (Gandhinagar)****( )** |
| 10 | **Accommodation (only for outstation schools )** **( ) YES** **( ) NO** | **If YES, Please provide details ;** **No. of students : Male : ( ) Female : ( )****No. of teachers : Male : ( ) Female : ( )** |
| **Name & Signature of staff in-charge :** **Landline / Mobile No. :**  | **Name & Signature of the Principal :****Landline / Mobile No. :** |
| **Name of the contact person for communication :** **Email ID of contact person:****Mobile number of contact person:** |